

Guiding Principles & Strategies



HR2012

Putting HR on the Map

Arkansas SHRM • April 25-27, 2012 • Springdale, AR

2012 Arkansas SHRM Human Resources Conference and Expo

Springdale, AR • April 25 - 27, 2012



- Make checks payable to:
2012 Arkansas SHRM Human Resources
Conference and Expo
(Tax Identification Number 71-0806568)
- Purchase Orders will not be accepted
- No phone registrations

- Mail registration and payment to:
Arkansas SHRM State Conference
Attn: Exhibitor Registration
P.O. Box 2304
Bentonville, AR 72712

Check Enclosed

Today's Date _____ Have You Exhibited Before? (Y / N) Years? _____

Exhibitor (Company) Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Mobile/Pager: _____ Fax: _____

E-mail Address: _____ Company Twitter Name: _____

Earlier Bird Registration (until 8/31/2011)	\$445	
Early Bird Registration (until 2/29/2012)	\$495	
Regular Registration	\$595	\$ _____
Additional booth(s)	\$400	\$ _____
Additional Meal Packages*	\$90	\$ _____
Meals are included for up to two people with a booth registration. All additional meal packages will need to be purchased.		
Additional Conference		
Admissions Packages (1st)	\$285	\$ _____
After First Package Purchased	\$235	\$ _____
Internet Access	\$60	\$ _____
20 amp 110V double outlet	\$20	\$ _____
20 amp 208V single or 3-phase	\$30	\$ _____
30 amp 208V single or 3-phase	\$40	\$ _____
50 amp 208V single or 3-phase	\$60	\$ _____
100 amp 3-phase	\$200	\$ _____
200 amp 3-phase	\$200	\$ _____
400 amp 3-phase	\$200	\$ _____
600 amp 3-phase	\$200	\$ _____
Banner Hung	\$25	\$ _____
Compressed Air	\$25	\$ _____
Phone Line (per day + long distance)	\$60	\$ _____
Total		\$ _____

Standard booth package includes: 8' height drape 10' x 10', (1) 6' skirted table, (2) chairs, (1) wastebasket, 3' height dividing wing drape, (1) vendor I.D. sign. Other supplies can be ordered through Southwest Design for an additional fee.

Name Tag Information:

Please list the names of all personnel who will be in your booth. Please provide names by March 1, 2012.

NOTE: Please provide a name and phone number for person manning booth if different from contact information above.

Name: _____ Phone: _____

Questions? Email our Exhibitor Chair:
exhibitors@hr2012.org



All prices are in advance. Additional charges will apply if ordered day of conference.
* Each meal package will give the exhibitor access to all meals and receptions throughout the conference.